1. **Public Comment (yellow card)**

The public will be provided with an opportunity at this time to address the committees on **non-agenda items and all action agenda items**. Up to three minutes will be provided per speaker unless the Chair allows more at his/her discretion. A total of 15 minutes for all speakers will be provided.

2. **Chief Executive Officer’s Report**

Scott Smith, CEO, will brief the Joint Boards of Directors on current issues.

3. **Minutes**

Minutes from the February 20, 2020 Joint Board meeting are presented for approval.

4. **COVID-19 Update**

Scott Smith, CEO, will introduce Jim Hillyard, Chief Administrative Officer, who will provide a COVID-19 operations update.
5. **Executive Session Agenda**

The Boards of Directors may vote to enter Executive Session for discussion or consultation and for legal advice with the attorney or attorneys of the public body and to consider its position and instruct its attorneys regarding the public body’s position concerning matters listed on the agenda, personnel matters and contracts as authorized by A.R.S. Sections 38-431.03 A.1, A.3., and A.4.

The agenda for Executive Session involves discussion and consultation regarding safety and operational implications of COVID-19, including obligations and potential impacts on contracts.

6. **Executive Session Action Items**

The Boards of Directors may take action related to items discussed as part of Agenda Item 5.

7. **Audit and Finance Subcommittee Update**

Councilmember Arredondo-Savage, Chair of AFS, will provide an update on the discussions and action taken at the AFS meeting.

8. **Fiscal Year 2019 (FY19) Transit Performance Report (TPR)**

Scott Smith, CEO, will introduce Marty Ziech, Planner, will provide an overview of the FY19 Transit Performance Report.

9. **2019 Origin and Destination Study Results**

Scott Smith, CEO, will introduce Omar Peters, Planner III, will provide a presentation of the results of the 2019 Origin and Destination Study.
10. **Travel, Expenditures and Solicitations**

The monthly travel, expenditures and solicitations for Valley Metro RPTA and Valley Metro Rail are presented for information.

11. **Future Agenda Items Request and Update on Current Events**

Chairs Hartke and Arredondo-Savage will request future agenda items from members, and members may provide a report on current events.

12. **Next Meeting**

The next meeting of the Boards of Directors is scheduled for **Thursday, April 16, 2020 at 11:15 a.m.**

Qualified sign language interpreters are available with 72 hours notice. Materials in alternative formats (large print or flash drive) are available upon request. For further information, please call Valley Metro at 602-262-7433 or TTY at 602-251-2039. To attend this meeting via teleconference, contact the receptionist at 602-262-7433 for the dial-in-information. The supporting information for this agenda can be found on our web site at [www.valleymetro.org](http://www.valleymetro.org).